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a calendar of prayer for missions

A CALENDAR OF PRAYER FOR MISSIONS
FOR OCTOBER–NOVEMBER, 1959

Contents

Prayers at Mid-Day	4
Some Appropriate Prayers	5
China	9
Spokane	10
Dominican Republic	12
Cuba	14
Brazil	16
Salina	20
Haiti	22

episcopal church

THE NATIONAL COUNCIL
281 Park Avenue South
New York 10, N. Y.

A Calendar of Prayer for Missions

A CALENDAR OF PRAYER OFFERS AN EXCITING OPPORTUNITY for you to participate in the Mission of your Church as it extends far beyond your own parish boundaries. Every prayer takes you out of your everyday surroundings into partnership with the men and women who are proclaiming the Gospel of Jesus Christ in many ways in the United States and overseas. This book is presented in the hope that, through its use, informed and concerned church members will be drawn into closer communion and fellowship with these people who labor in His Name.

This *Calendar* gives you a convenient guide to the missionaries serving under National Council appointment. This group is actually only a small part of the many men and women who are proclaiming the Gospel in a variety of ways at home and throughout the world. Still, all these missionaries are appointed by the Church and supported by the Church. You are the Church. Their work is your work, and to be united with them in prayer will strengthen them for the work, and will heighten your vision of the Church's Mission to spread the Gospel. You will want to add, at appropriate places in this *Calendar,* the names of those servants of Christ especially known to you, for whom you want to pray.

Groups that use this *Calendar* in their worship should find the devotional material on pages 5-7 useful. The outline for Prayers at Mid-Day is especially intended for small groups in or out of church with parish meetings, staff prayers and diocesan conferences in mind. This should be supplemented with appropriate prayers, and with particular intercessions, by name, for the missionary designated each day. Some reference to the information printed about the field or diocese and the type of work the missionary is doing is helpful.

It is the individual and family use of this *Calendar,* however, that makes it so valuable in the Church. The corporate experience of Christians around the world united through prayer in their common Mission for Christ forges a bond of great strength for the whole Church.

For the Church's Mission Throughout the World

And I, if I be lifted up will draw all men unto me.

BLESSED SAVIOUR, who at this hour didst hang upon the Cross, stretching forth thy loving arms; Grant that all mankind may look upon thee and be saved; through thy mercies and merits, who livest and reignest with the Father and the Holy Ghost, ever one God, world without end. Amen.

At mid-day, O King, I saw a light above the brightness of the Sun.

ALMIGHTY SAVIOUR, who at mid-day didst call thy servant St. Paul to be an apostle to the Gentiles; We beseech thee, illumine the world with the radiance of thy glory, that all nations may come and worship thee, who art with the Father and the Holy Ghost, one God, world without end. Amen.

Peter went up upon the house-top to pray, about the sixth hour.

FATHER OF MERCIES, who to divine Apostle St. Peter didst reveal in threefold vision thy boundless compassion: Forgive, we pray thee, our unbelief, and so enlarge our hearts, and enkindle our zeal, that we may fervently desire the Salvation of all men, and with more ready diligence labor in the expansion of thy kingdom; for his sake, who gave himself for the life of the world, thy Son our Saviour Jesus Christ. Amen.

¶ Here shall be said the intercessions intended for the day and such other prayers as shall be deemed appropriate. See pp. 5-7.

OUR FATHER, who art in heaven, hallowed be thy Name. Thy kingdom come. Thy will be done, On earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation, But deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE GRACE of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. Amen.

Some Appropriate Prayers

For Missionary Districts

BLESSED LORD, we beseech thee to pour out thy Holy Spirit upon thy Church in . . . . . , that she may stand fast in the faith, and that through her the people may learn to know and love thee, their Saviour, whom with the Father and the Holy Ghost we worship as one God, world without end. *Amen.*

For Missionary Bishops at Home and Overseas

O GOD, who willest that all men should be saved and come to the knowledge of the truth: Prosper, we pray thee, all those who labor in the gospel at home and in distant lands, *(particularly our missionary bishops)*; protect them in all perils, and support them in loneliness and in the hour of trial; give them grace to bear faithful witness unto thee; endue them with burning zeal and love, that they may turn many to righteousness; through Jesus Christ our Lord. *Amen.*

For All Missionaries

WE pray thee, Lord, for all who minister in thy Name in thy Church throughout all the world *(especially . . . . .)*. In time of weakness strengthen them, in trial uphold them, and in perplexity direct them. Increase in them the spirit of power and love, and of a sound mind, that they may diligently preach thy Word, and set forth thy glory, to the building up of thy Church and the salvation of souls; that so the nations may become thine inheritance, and the uttermost parts of the earth thy possession; through Jesus Christ our Lord. *Amen.*

For Mission Schools

O THOU, true Light, that lightest every man that cometh into the world, do thou in thy mercy touch the hearts and lighten the understanding of all who teach and of all who learn in Christian schools; that they may readily acknowledge, and

cheerfully obey, all that thou wouldst have them believe and do; through thy power, who livest and reignest with the Father and the Holy Spirit, one God, world without end. *Amen.*

For Medical Missions

ALMIGHTY GOD, Who in thy great love towards mankind didst send thy Son to be the physician both of the body and of the soul: bless, we pray thee the ministry of thy missionary servants now working in the hospitals and dispensaries of countries overseas; and so prosper them that thy way may be known upon earth, thy saving health among all nations; through Jesus Christ our Lord. *Amen.*

For Seminaries and Other Training Schools

O HEAVENLY FATHER, whose blessed Son Jesus Christ did command his disciples to proclaim the glad tidings of saving love to all mankind: Pour out thy Holy Spirit, we beseech thee, on all who are now in training for service in thy Church; make them to be modest, humble, and constant in their labors, and to have a ready will to obey all spiritual discipline, that they may become faithful ministers; through the same Jesus Christ our Lord. *Amen.*

For Increase of Ministry

O ALMIGHTY God, who has committed to the hands of men the ministry of reconciliation, to gather together a great flock in all parts of the world; we humbly beseech thee, by the inspiration of thy Holy Spirit, to put it into the hearts of many to offer themselves for this ministry; that thereby mankind may be drawn to thy blessed Kingdom; through Jesus Christ our Lord. *Amen.*

For the Spirit of Missions

O GOD, who in the exaltation of thy Son Jesus Christ dost sanctify thy universal Church: Shed abroad in every race

and nation the gift of his spirit; that the work wrought by his power at the first preaching of the gospel may be extended throughout the whole world; through Christ our Lord. *Amen.*

For the Presiding Bishop and National Council

GUIDE, we beseech thee, Almighty God, with the light of thy Holy Spirit the Presiding Bishop and the members of the National Council that their deliberations and actions may be for the good of thy Church, and the glory of thy holy Name; through Jesus Christ our Lord. *Amen.*

For Sharing the Church's Mission

O LORD, Jesus Christ, Who has called those who believe on thee to be evangelists of thy kingdom, and to carry thy Gospel to the whole world; unite the work and prayers of thy Church in every land, that we being bound together in thy Love and Mission may be united in thy service through Jesus Christ our Lord. *Amen.*

Prayers continued on next page

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Advent 1959 through Trinity 1960

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For Unity

O LORD Jesus Christ, Who didst pray for thy disciples that they might be one, even as thou art one with the Father: draw us to thyself, that in common love and obedience to thee we may be united to one another, in the fellowship of the one Spirit, that the world may believe that thou art Lord, to the glory of God the Father. *Amen.*

A Missionary Thanksgiving

O GOD, who has made of one blood all nations of men for to dwell on the face of the whole earth; we give thee most humble and hearty thanks for the revelation of thyself in thy Son Jesus Christ; for the commission to thy Church to proclaim the Gospel to every creature; for the apostles who, in obedience to thy will, carried the Gospel throughout the world; for those who have gone to the ends of the earth to bring light to them that dwell in darkness and in the shadow of death; for the innumerable company who now praise thy Name out of every kindred and nation and tongue. To thee be ascribed the praise of their faith for ever and ever. *Amen.*

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A Calendar of Prayer for Missions appropriately begins this year with prayers for the Church in China. A product of many years of extensive missionary activity by the Episcopal Church and other Anglican Churches, the Church in China is completely on its own with no contact with the West except through the bond of prayer.

"The Great Leap Forward," the communists' current revolutionary program for China, leaves many questions unanswered about the Chung Hua Sheng Kung Hui, which is our Anglican Church in China. Part of the communist picture in China is the recent effort towards the elimination of denominational lines in the Church's life. Just as the small rural farm is thought uneconomical, so the many divisions in the corporate life of the Christian Church is considered imperialist ideology and therefore to be superseded by a United Church.

In our prayers we should be thankful that the Church in China is still a witnessing member of the Body of Christ.

And let us pray that the Bishops of the Chung Hua Sheng Kung Hui will be allowed to continue giving leadership to the people. Let us pray for the witness and growth of the Church in a hostile land.

Thursday Oct. 1 The Bishops and other clergy of the Church in China.

Friday Oct. 2 The lay members of the Chung Hua Sheng Kung Hui.

Saturday Oct. 3 Fellowship between the Church in China and the rest of Christendom.

The Missionary District of Spokane comprises that part of the State of Washington lying east of the Cascade Mountains, and the panhandle of Idaho. The population is two-thirds that of the city of Cleveland residing in an area half again as large as the State of Ohio. There are 54 parishes and missions, nearly 16,000 baptized persons, 46 clergy, six women workers, and 156 lay readers. Fourteen of the clergy are each responsible for two or more congregations. The primary needs for which your prayers are asked are:

1. *Reaching people who are uncommitted to the Gospel and Christ's Church, a much larger proportion than in most of the rest of the United States;*

2. *The effective education of our people to make them responsible for the extension of Christ's mission;*

3. *Effective ministry in ten college, junior college, and normal school centers;*

4. *Providing the necessary tools, the buildings in which this work can be done, toward which the Church School Missionary Offering of 1956 gave substantial help;*

5. *Wisdom, time, strength, and resources to serve the people in a rapidly growing area with those services that conduce to their life and prosperity, especially in the areas of education* (there are two college preparatory church schools), *mental health, alcoholism, and the proper use of natural resources.*

Sunday Oct. 4	The Rt. Rev. Russell Sturgis Hubbard, D.D., and Mrs. Hubbard (Anna Catherine).
Monday Oct. 5	RURAL DEANS: The Rev. Messrs. E. J. Mason; D. R. McCoy; D. R. Wanamaker; R. L. Baxter; C. W. May; Frank Butler.
Tuesday Oct. 6	WOMEN WORKERS: Mrs. Jacqueline Baucom; Ruth Farnham; Mrs. John P. Moulton; Mrs. James A. Palmer; Mrs. Luane Todhunter.
Wednesday Oct. 7	The Rev. Duncan R. McCoy, *chairman College Commission;* the Rev. H. D. Fleharty, *University of Idaho;* the Rev. Richard French, *Whitman College;* the Rev. Robert G. Metters, *Headmaster, St. George's School;* Marjorie Sallie, *Headmistress, St. Paul's School.*
Thursday Oct. 8	Dr. Charles Benson and laymen's work.
Friday Oct. 9	Lay readers.
Saturday Oct. 10	All missionary clergy.

A spirit of anticipation and hopefulness dominates the Episcopal Church in the Dominican Republic today. Still very small in numbers and limited geographically, the Church in this missionary district is solidly planted and is eagerly looking forward to growth.

Ever since it was separated from Haiti in 1939 it has been difficult to build a co-ordinated District program with the bishop living in Haiti. Earlier this year, the missionary district had its first Convocation and at that time, serious consideration was given to the preparation of constitution and canons, in earnest hope that a missionary bishop would be elected soon to reside in the Dominican Republic and take direct oversight for the work there.

This Convocation took certain pride in the fact that every church in the Dominican Republic is carrying on work in Spanish, as well as several English-speaking congregations. Today, there are six priests in the country serving six missions and nine preaching stations. One of the priests is a Dominican and a second is being prepared for ordination at the seminary in Haiti. Surely, one of the greatest factors in the strength of the Church in the Dominican Republic is the effective job that is done by St. Stephen's School at San Pedro de Macoris. This school which is recognized as one of the best in the area, has done much to create a favorable attitude towards the Episcopal Church, as well as to bring many members to it.

In our prayers we should be grateful for the growth of the Church under difficult conditions, for the outstanding role of St. Stephen's School, and for the great responsiveness of the Dominicans to the Gospel as they find it in the Episcopal Church. Let us pray for a stronger district life and for an increase in national clergy and lay workers.

Sunday Oct. 11	The Rt. Rev. C. Alfred Voegeli, S.T.D., Missionary Bishop of Haiti with jurisdiction over the Missionary District of the Dominican Republic.
Monday Oct. 12	The Rev. William Wipfler and Mrs. Wipfler (Pauline), All Saints' Church, La Romana.
Tuesday Oct. 13	**On this day which marks the opening of the fall meeting of the National Council, the prayers of the Church are asked for the 32 members of the National Council.**
Wednesday Oct. 14	The Rev. James Douglass, St. Stephen's Church, San Pedro de Macoris.
Thursday Oct. 15	The Rev. Philip Wheaton and Mrs. Wheaton (Phyllis), St. Andrew's Church, Ciudad Trujillo.
Friday Oct. 16	National clergy and lay workers and the candidate for holy orders studying in Haiti.
Saturday Oct. 17	St. Stephen's School, San Pedro de Macoris.

The Church in Cuba drawing on its nearly sixty years of evangelism and coming out of a difficult political era, is now consolidating its strength with an eye to new growth. The nearly 10,000 communicants are served by 22 Cuban clergy.

Most of these men have been trained at the Union Seminary in Matanzas. This seminary which is jointly run by the Methodists, Episcopalians and Presbyterians has been a great source of strength to the Church in Cuba. There are now four Episcopal students in the seminary.

Elsewhere on the island, the educational program includes several institutions of particular significance. The Sarah Ashhurst School in Camaguey and Holy Trinity School in Moron have made notable contribution to their communities. The Cathedral School in Havana, like these has been very influential due to the large number of children who come from non-Church homes. In addition to these, there are nine other missions with their own day school.

There is, among the clergy, a spirit of eagerness to move forward in areas of work in which the Church has met great difficulties in the past. One of these is Christian education and, at the present time, the Cuban Church is producing its own curriculum to make up for the complete lack of usable material which has handicapped the Church so much. One missionary couple is working almost exclusively on this. Youth work also is making great strides; and the establishment of a diocesan camp is under way.

Certainly, one of the great problems facing the Church in Cuba is the complete inadequacy of physical facilities with which to work. Churches and rectories are in great need of repair and often are completely inadequate.

In our prayers we should be grateful for the strong corps of Cuban priests and the growth of the Church under Bishop Blankingship's direction.

Let us pray for the continued increase of the Cuban clergy and a deepening of the spiritual life of the Church through more effective Christian education.

Sunday Oct. 18	The Rt. Rev. Alexander Hugo Blankingship, D.D., Missionary Bishop of Cuba, and Mrs. Blankingship (Antoinette).
Monday Oct. 19	**Special intercessions of the Church are sought for the House of Bishops meeting this week in Cooperstown, N. Y., that the Holy Spirit may guide them in their deliberations.**
Tuesday Oct. 20	The Very Rev. E. Pinkney Wroth and Mrs. Wroth (Noreen); The Ven. Romualdo Gonzalez, D.D., and Mrs. Gonzalez (Nohemi); both of Holy Trinity Cathedral, Havana.
Wednesday Oct. 21	Paul Tate and Mrs. Tate (Mary), St. Paul's School, Camaguey. Miss Eleanor Clancy, Sarah Ashhurst School, Guantanamo.
Thursday Oct. 22	Union Seminary in Matanzas, its faculty and students.
Friday Oct. 23	The Rev. Milton LeRoy and Mrs. LeRoy (Jean), Matanzas, Director of Christian Education and instructor at the seminary.
Saturday Oct. 24	Justice and stability in the civil order in Cuba, with freedom for the Church's ministry.

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will be published in early November

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Brazil covers a tremendous geographical area, larger than continental United States. So far the Episcopal Church is working only in the southern portion of the country with one tiny outpost in the northern city of Belem on the Amazon River. In 1950 the Brazilian work was divided into three missionary districts. The work in the three areas is co-ordinated by the Synod which meets every three years and by a National Council comprised of the three bishops and clerical and lay delegates including women, from each missionary district.

Statistics are helpful in giving an idea of the scope of work undertaken by the Episcopal Church in Brazil:

Baptized	*37,000*
Communicants	*10,000*
Schools	*35*
Sunday School Students	*6,000*

Clergy: North American, 6 (1 bishop); Brazilian, 64
Lay workers: North American, 3; Brazilian—figures are not available, although it would be well over 100

Areas of particular and immediate concern to the Brazilian Church:

Theological Education

The Seminary in Porto Alegre has trained all the Brazilian clergy since the beginning of Episcopal work there. A few, in recent years, have had their last year of studies in the United States and others have done graduate work in North American seminaries. The three bishops have a long-term plan for theological education. Several young Brazilian clergy are being specifically trained to form the core of a well-prepared theological faculty. This is a transition period, however, and a few North Americans creatively dedicated to co-operating with the bishops and other leaders of the Brazilian Church are needed to raise the standards of theological training and to work towards a thoroughly Brazilian seminary. There are

at present three Brazilians and one North American dividing the teaching task. The three former all have other responsibilities and this is not a satisfactory arrangement.

Institutions

The Brazilian Church has been very conscious of the need for an educational and social ministry in a country where the government and other agencies find it difficult to meet all the needs.

Southern Cross and St. Margaret's Schools are both interdiocesan and have courses from the primary grades through the equivalent of junior college level. Four other schools offer secondary courses, two of them specializing in commercial and business courses. There are many primary schools run by parishes in the two southern dioceses. Other institutions include:

Homes for the Aged	*3*	*Boys' Towns*	*3*
Orphanages	*2*	*Hostel or night shelter*	*1*

Christian Education

There is a national department of Christian education and departments in each missionary district. The Secretary of Christian Education (and youth work) who is supposed to be full time in the department has been pressed into service for seminary teaching due to shortages there. This has consequently slowed up the intensive program of leadership training and the production of curriculum and other materials.

New Capital

The attention of Brazil is very much focussed on Brasilia, *the new, modern capital being built on the inland plains. It will be one of the finest examples of a planned city ever conceived. The Episcopal Church will start work there as soon as possible. Funds have been made available by the National Council for this purpose.*

In our prayers we should be thankful for the strength of the Church, particularly in its predominantly Brazilian leadership. We also should be grateful for the strong social witness made by the Church in its institutional program and schools.

Let us pray that the leaders of the Church may have continued grace to understand and speak to the Brazilians in relevant terms. And let us pray that the training of clergy and lay workers may be advanced so that Brazilians may soon be able to completely staff their own Church. And let us pray for guidance in the development of a Christian education program truly suited to the Brazilian Church.

Sunday Oct. 25	The Rt. Rev. Egmont Krischke, D.D., Missionary Bishop of Southern Brazil and Mrs. Krischke (Noemi).
Monday Oct. 26	Theological School, Porto Alegre, students and faculty. The Rev. Steele Martin and Mrs. Martin (Priscilla).
Tuesday Oct. 27	The Rev. John Bright and Mrs. Bright (Ann), Trinity Cathedral, Porto Alegre.
Wednesday Oct. 28	The campaign for vocations to the ministry and for dedicated lay workers in the Brazilian Church.
Thursday Oct. 29	The educational work of the Church in Brazil. In particular Southern Cross School (1,066 boys and girls) and St. Margaret's School (700).
Friday Oct. 30	Albert Roberts and Mrs. Roberts (Clarisa) instructor at Renner School, Montenegro.
Saturday Oct. 31	The 62 Brazilian priests and their wives.

Sunday Nov. 1	The Rt. Rev. Plinio Simoes, S.T.D., Missionary Bishop of Southwestern Brazil and Mrs. Simoes (Nury).
Monday Nov. 2	The National Council of the Church in Brazil.
Tuesday Nov. 3	St. Hilda's House: the Women's Training School and National Conference Center for the Brazilian Church. Elizabeth Daniel.
Wednesday Nov. 4	The lay workers of the Church, particularly teachers of the young.
Thursday Nov. 5	The ministry carried on to congregations of foreign extraction: Japanese, German, American.
Friday Nov. 6	The effective radio ministry conducted in sixteen communities in Brazil by parish clergy.
Saturday Nov. 7	Social service institutions of the Church caring for older people, orphans, and homeless boys.
Sunday Nov. 8	The Rt. Rev. Edmund K. Sherrill, Missionary Bishop of Central Brazil and Mrs. Sherrill (Elizabeth).
Monday Nov. 9	Arthur Peacock, Missions Treasurer for the Brazilian Church.
Tuesday Nov. 10	The new mission in Brasilia and its Brazilian clergyman.
Wednesday Nov. 11	The Rev. Richard Lindner and Mrs. Lindner (Shirley), St. Paul's Church, São Paulo.
Thursday Nov. 12	The Rev. Alton Stivers, St. Mary's Church, Belem.
Friday Nov. 13	The ministry to university students through Canterbury Club and the Brazilian Student Christian Movement.
Saturday Nov. 14	The Rev. David Wendel and Mrs. Wendel (Ruth), Rio de Janeiro.

The Missionary District of Salina was comprised in 1901 of the western counties of the State of Kansas. It covers an area of more than 50,000 square miles and has a population of less than 600,000. The population has been slowly declining and this trend is expected to continue for the next several years. Salina is a region of vast cattle ranges and wheat farms. In all its many miles, the baptized membership totals 4,450 persons. There are 27 parishes and missions and 21 clergy who are assisted by 59 lay readers. The distance between missions varies from 35 miles to nearly 70 miles. Even so, many of the church buildings which are in use presently are far too small to accommodate the congregations. Some have no church school facilities. Others have no building at all, but meet in homes or rented halls. The congregation at Scott City now meets in a room rented from the electric company. It is planned to construct a church here which will be the center of a new rural program. The resident clergyman will serve the local congregation and with the help of a mobile unit bring the services of the Church to the outlying areas. Even with a five year period of drought and a serious clergy shortage, the stewardship of the people made it possible for their missionary giving to be increased in a short two year period by as much as 120 per cent.

Sunday Nov. 15	The Rt. Rev. Arnold M. Lewis, and Mrs. Lewis (Frances S.)
Monday Nov. 16	The Rev. Robert H. Mize, Jr., St. Francis Boys' Home, Salina.
Tuesday Nov. 17	The Rev. R. A. Feallock, St. Luke's Mission, Scott City and St. Francis' Mission, Russell Springs.
Wednesday Nov. 18	The Rev. W. S. Anthony, Transfiguration, Bennington; St. Anne's, McPherson; and St. Peter's, Minneapolis.
Thursday Nov. 19	The Rev. W. E. Hotaling, Epiphany, Concordia; St. James, Belleville.
Friday Nov. 20	The Rev. J. H. Hill, St. Paul's, Goodland; Ascension, Colby.
Saturday Nov. 21	The Rev. R. W. Tredor, St. Cornelius', Dodge City; St. Alban's, Cimarron.

Haiti is the second oldest republic in the New World, becoming free from France in 1804 after a slave rebellion defeated Bonaparte's armies sent out to quell the revolt. The Episcopal Church came to Haiti in the person of the Rev. James Theodore Holly, an American colored priest in 1861. He was later consecrated as the first Bishop of the Eglise Orthodoxe et Apostolique d'Haiti, *now the Episcopal Church in Haiti.*

At the present time some 30,000 baptized members of the Church are found in the 78 missions. They are served by 19 Haitian priests, nearly all of whom have five or more missions (with 150-800 members apiece). Not only do these priests lead a strenuous life as they travel to administer the sacraments to their scattered congregations but they also are faced with the continual task of training the lay leaders who must carry on in their absence. The laymen and women take their evangelistic responsibilities very seriously and are becoming better organized for service in the Church. Young people's work is carried on actively through acolyte's groups and Anglican scouts.

All the Haitian priests have been trained in the theological seminary at Mont-Rouis. Other prominent institutions are St. Vincent's School for Handicapped Children and Holy Trinity Elementary School, both under the direction of the Sisters of St. Margaret, and St. Peter's College, under the direction of Mr. Roger Jean, a Haitian layman. These are all in Port-au-Prince.

Outside of Port-au-Prince outstanding institutions are Holy Innocents' School in Port-de-Paix, Holy Spirit School in Cap Haitien—soon to be expanded to include secondary classes, and Holy Cross School, soon to be erected in Leogane, a small town but the center of the largest number of missions of the Episcopal Church in Haiti. Fifty-one missions have parochial schools, most of them taught up to the third or fourth grade level, the level the local teacher will have attained, more often than not.

We should be thankful for the strong band of Haitian clergy who minister under difficult circumstances to their scattered flock and for the excellent standing of our institutional ministry in Haiti. Let us pray for strength in the Church, particularly among the lay movements. And let us pray for the desperate needs of the Haitian people for food and the other physical necessities for life.

Sunday Nov. 22 The Rt. Rev. C. Alfred Voegeli, S.T.D., Missionary Bishop of Haiti.

Monday Nov. 23 Jane Mees, secretary to the Bishop of Haiti. Gerald Carnes, treasurer of the Missionary District.

Tuesday Nov. 24 Holy Trinity School, Port-au-Prince and 50 rural mission schools.

Wednesday Nov. 25 The students and faculty of the Theological Seminary. The Rev. William Buck, The Rev. Carlyle Spitz.

Thursday Nov. 26 The Sisters of St. Margaret, Port-au-Prince, St. Vincent's School for Handicapped Children and Holy Trinity School.

Friday Nov. 27 St. Peter's School, Port-au-Prince. The Rev. Henry Burrows.

Saturday Nov. 28 The Haitian clergy and their wives.